

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-03488-TFH**

CITIZENS FOR RESPONSIBILITY AND ETHICS IN
WASHINGTON v. OFFICE OF MANAGEMENT AND
BUDGET et al

Assigned to: Judge Thomas F. Hogan
Cause: 05:552 Freedom of Information Act

Date Filed: 11/20/2019

Jury Demand: None

Nature of Suit: 895 Freedom of
Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

**CITIZENS FOR RESPONSIBILITY
AND ETHICS IN WASHINGTON**

represented by **Anne L. Weismann**
CITIZENS FOR RESPONSIBILITY AND
ETHICS IN WASHINGTON
1101 K Street, NW
Suite 201
Washington, DC 20005
(202) 408-5565
Fax: (202) 588-5020
Email: aweismann@citizensforethics.org
ATTORNEY TO BE NOTICED

Jessica A. Lutkenhaus
CITIZENS FOR RESPONSIBILITY AND
ETHICS IN WASHINGTON
1101 K Street, NW
Suite 201
Washington, DC 20005
202-408-5565
Email: jlutkenhaus@citizensforethics.org
ATTORNEY TO BE NOTICED

V.

Defendant

**OFFICE OF MANAGEMENT AND
BUDGET**

Defendant

U.S. DEPARTMENT OF DEFENSE

Defendant

U.S. DEPARTMENT OF STATE

Date Filed	#	Docket Text
11/20/2019	<u>1</u>	COMPLAINT against All Defendants (Filing fee \$ 400 receipt number ADCDC-6578013) filed by CITIZENS FOR RESPONSIBILITY AND ETHICS IN WASHINGTON. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons Attorney General, # <u>3</u> Summons U.S. Attorney for the District of Columbia, # <u>4</u> Summons U.S. Department of Defense, # <u>5</u> Summons Office of Management and Budget, # <u>6</u> Summons U.S. Department of State)(Lutkenhaus, Jessica) (Entered: 11/20/2019)
11/20/2019	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by CITIZENS FOR RESPONSIBILITY AND ETHICS IN WASHINGTON (Lutkenhaus, Jessica) (Entered: 11/20/2019)
11/20/2019	<u>3</u>	NOTICE of Appearance by Anne L. Weismann on behalf of CITIZENS FOR RESPONSIBILITY AND ETHICS IN WASHINGTON (Weismann, Anne) (Entered: 11/20/2019)

		11/20/2019)
11/21/2019		Case assigned to Judge Thomas F. Hogan. (zmc) (Entered: 11/21/2019)
11/21/2019	<u>4</u>	SUMMONS (5) Issued Electronically as to OFFICE OF MANAGEMENT AND BUDGET, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF STATE, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zmc) (Entered: 11/21/2019)